



*Daughters of the Nile*  
*Supreme Temple*  
*Public Relations Handbook*

*Daughters of the Nile*  
*It's Worth Your While*

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## WELCOME TO PUBLIC RELATIONS

This handbook is designed to assist members of Daughters of the Nile in their efforts to publicize and promote the organization. The following sections will offer information on communicating with our Masonic family groups, Shriners Children's™, our own members, and the general public. Various instructions and sample forms are included for use by Temples and individual members.

Specific procedures and guidelines can be found in the Supreme Temple Manual of Procedures. This information begins on Page M-135.

### XVI. REQUIRED PRACTICES OF THE ORDER

- A. Temple Seal Use
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- F. Publication Rights and Responsibilities of the Membership
- G. Guidelines for Subordinate Temple Websites
- H. Social Media Policy

Always refer to these rules when preparing communications. Keep in mind that specific Temple information (i.e., membership directories, Temple Bylaws, and Standing Rules) should always be kept **CONFIDENTIAL**. There is never a time when a member may circulate this text or use membership files for business, political, or any other purpose. Choose information for public release carefully, keeping it tasteful and positive.

## **SECTION I – MASONIC FAMILY**

Currently, sources for new members of our Household are the women relatives of Masons, Shriners, and other Daughters of the Nile. We can draw from our Masonic-related Youth Groups, as well. It is in our best interest to form beneficial relationships with all of these organizations and to offer them every assistance in their own growth. We have a mutual need for growth and participation.

There are many strategies for developing lasting bonds with our concordant groups. Listed here are some suggested activities that might help build cooperation and a helpful dialog with our Masonic family members.

1. Attend Masonic Lodge, Shrine, and Youth events in your area (i.e., Installations, Receptions, Grand/Supreme Sessions, etc.).
  - a. Request permission to meet with the ladies of newly initiated Shriners and Masons.
  - b. Have “Welcome” packets with information on Daughters of the Nile, your Temple, and our Foundation available at these events.
  - c. Provide brochures and other information to Youth leaders so that they become familiar with us.
2. Offer to prepare and serve meals for their meetings.
3. Join other groups in local parades and events.
4. Host an Open House event for the public and invite their participation.
5. Send written invitations to special Temple events that include their members, in addition to the leaders. (i.e., Installations, Holiday parties, teas, etc.) *See downloadable, fillable letters on the Nile website.*
6. Help with their projects. Fundraisers, cleanups, clerical work, driving, etc.
7. Work with the other groups on calendaring for each term. Coordinate with other group leaders to avoid duplicating important dates. If your Grand Lodge does not do this, suggest it, or host it.

8. Track and provide information on Grand/Supreme Sessions, Grand Chapters, Imperial Session, Grand Lodges, etc. and send congratulatory correspondence to new leaders.
9. Plan and host activities specifically for the youth group members, e.g., holiday parties, carnivals, fashion shows, etc.
10. Offer service projects to the Youth groups. Include the DeMolay; they have moms, sisters, grandmothers, aunts, etc.
11. Be prepared to offer information on our philanthropy and our vision. *See "Elevator" Speeches on the PR page.*
12. Submit articles about your activities to newsletters and websites of the other groups. Ask for articles for your publications from them, as well.

## **SECTION II - SHRINERS CHILDREN'S™**

Another source of new members are the former patients of Shriners Children's™ facilities. These prospective members do not need any Masonic relationship to be proposed for membership. We should always strive to present a positive image to the patients, staff, visitors, and others at these various locations. By demonstrating our caring attitudes, support for the children, and good works we can have a positive influence on these possible candidates.

Some suggested strategies for working with the Shriners Children's™ system would include:

1. Determine who the Shriners Children's™ contact person is for your Temple and how to reach out to them.
2. Each facility has a Donor Development person. Find out who that person is and offer your assistance.
  - a. Offer help at fundraisers, workshops, events, etc.
  - b. Connect them with possible donors in the Temple.
3. Your appointed Hospital Requests Chairman is the liaison with your Shriners facility. She would be the official contact person in your Temple for the hospital/clinic/medical center. She is responsible for determining the needs of your assigned Shriners location.
4. Be familiar with the rules of Daughters of the Nile regarding Shriners Children's™.
5. Be familiar with the requirements and rules of Shriners Children's™.
  - a. HIPAA rules
  - b. Patient privacy and photo opportunities
  - c. Health and safety rules
  - d. Donation requirements and needs

## SECTION III – KEEPING MEMBERS INFORMED

Communication is key in relating valuable information to our members. There are many opportunities to communicate with the members of a Temple. Choosing the best format is often the biggest roadblock to successful sharing of important information.

Some of the best opportunities for individual Temples include:

- a. Temple newsletters
- b. Email blasts (e.g., Constant Contact)
- c. Temple websites
- d. Temple Facebook pages
- e. Other social media applications

The Supreme Temple website can be a useful source of information, as well. There are areas to find information provided by Supreme Temple committees that can be extremely helpful to Temples, as well as individual members. Check out the following sites:

[www.daughtersofthenile.com](http://www.daughtersofthenile.com)

[www.donfdn.org](http://www.donfdn.org)

[www.donctf.ca](http://www.donctf.ca)

The Daughters of the Nile Foundation in the U.S. and the Daughters of the Nile Canadian Trust Foundation in Canada provide useful information on our philanthropy and opportunities to contribute. Interested people can be referred to these sources for up-to-date, accurate information.

Look for valuable information, downloadable documents, workshops, and other tips on the Supreme Temple website under the tab “Information for Members.” There are links to the Supreme Temple Action Team that provide information and training on procedures and ritualistic work. Under the link for the Supreme Temple Membership and Public Relations tab are fillable forms to promote Daughters of the Nile, helpful tips, and self-training programs to support Membership efforts and Mentoring, articles of interest, and lots of valuable information for members.

Many helpful materials are available for order from the Supreme Temple, as well. These guides and publications can offer tips, training, and procedures that have been used by other Temples with success. Look for:

**Nile Nourishment-Membership Ideas With All the Fixings**  
**Reference Book for Ceremonial Assistants**  
**Everything You Need To Know To Be A Princess**  
**History of the Founding pamphlet**

If your Temple needs assistance with starting a newsletter, building a website, opening a social media page, or any other communication tools; don't hesitate to contact your Supreme Temple Membership and Public Relations representative. She can be contacted through your Temple Membership Chairman, your Princess Recorder, or by request through the "Contact Us" tab on the Supreme Temple website. They are here to help in any way they are able.



## SECTION IV – INFORMING THE PUBLIC

One of the most difficult aspects of Public Relations is getting your message out to those who are not familiar with your organization, its purpose, and its philanthropy. There are a few simple strategies to keep in mind when communicating to those that don't know you.

Whether you are communicating through written media, broadcast, or face-to-face; there are two important rules to always consider. Use the **Five W's** and the **KISS Principle** in EVERY release or presentation.

### THE FIVE W's

The first paragraph of your information should contain all five of these. The most essential information should always be conveyed at the beginning.

**WHO:** "W" number one is who you are. Stress your Temple name and always include "Daughters of the Nile."

**WHAT:** Name/describe your event in terms easily recognized by the general public.

**WHEN:** Give the date and time of the event.

**WHERE:** Indicate the location and give simple directions if necessary.

**WHY:** Here is where you can give **brief** information on the purpose of the event-maybe it's a Temple fundraiser, an Open House, or a community event you are sponsoring.

Your release can give other information in following paragraphs but remember that print and broadcast outlets may cut your item if it doesn't fit their space. Get all of the vital information in that first paragraph.

### KISS PRINCIPLE

The second principle to follow is **KISS**. **Keep It Simple, Silly!** A press release, elevator speech, public presentation, or any opportunity to get the message out is not the time to make long, drawn-out speeches. Make your point, share your

information, and be done. Short, informative presentations are appreciated and remembered long after the droning, boring guy is gone.

By following these two principles, you are guaranteed to be a popular contributor, and your messages are much more likely to be used.

#### OTHER SUGGESTIONS:

Some things to consider for your Temple to promote Public Relations might include:

1. Appoint a Public Relations Liaison for your area. (This person should be knowledgeable, articulate, and present a good image for your Temple.)
2. Hire (or find a volunteer) a social media influencer.
3. Develop a relationship with local media (i.e., local newspapers, community shoppers, local television and/or radio stations, etc.)
4. Use the Supreme Temple website to find downloadable press release templates.
5. Many broadcast outlets offer free time to local charity and community groups. Reach out to them and find out the requirements.

# INSTRUCTIONS AND SAMPLES



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## **THE ELEVATOR SPEECH**

There are times when someone approaches you and asks, “What is Daughters of the Nile?” or “Why are you wearing that shirt or pin?” - Most of us stammer or have flashes go through our head about what to say. Most times we say too much and lose that one chance to give some basic information and answer the question in a succinct manner. We not only lose the interest of the person that asked the question, worse yet, we may even confuse them.

This is where a prepared “Elevator Speech” becomes an important option. By rehearsing the details in your head, saying it aloud to your mirror, pet, or friend, you can be sure that you are able to answer that question in a confident and concise manner.

To begin you have to know what an “Elevator Speech” is. It is merely a 30-60 second answer to a question, explaining what you do or what something is in a way that the listener will understand in a short time. In our case we are trying to convey who we are, what we do, and how we are associated. If we’re lucky, we may get a chance to give more info.

There are longer speeches, but an elevator speech should never exceed two (2) minutes (120 seconds). We are not trying to apply for a job or give a college speech. Anything longer and you have lost your audience. One thing to remember -- always smile and be enthusiastic.

Here are some scenarios that you may want to work with and customize to fit your needs.

### **“What do you do?”**

I belong to Daughters of the Nile. It is an organization for women founded in 1913. Its sole purpose is to assist the Shriners fraternity in supporting the Shriners Children’s™ Healthcare facilities regardless of a family’s ability to pay. We do everything from volunteering time to donating cash, clothing, toys, activity books, gift cards, and raising funds that support the “Shrine Kids” as we like to call them. I personally support by \_\_\_\_\_. (*Whatever it is you do...I sew clothes, I am one of the local officers, I volunteer...be sincere and smile.*)

*You are wearing a Nile Shirt or Pin and someone asks you about it.*

This pin/shirt? Thank you for noticing. I am a member of Daughters of the Nile, an organization that works to support Shriners Children's™ Healthcare. Our members are scattered throughout the United States, Canada, and Brazil. The Shriners system does research, treatment, and teaching. The Daughters of the Nile Foundation contributes over two (2) million dollars a year to support requests for medical equipment and other needs. We provide sewing, camps, and parties for the kids, even waiting room supplies for the families. We also bring over a million dollars in value of in-kind items each year. I am proud to be a member and would be glad to tell you more.

*What does your organization do?*

The Daughters of the Nile's sole philanthropy is assisting the Shriners ( *the guys who wear funny red hats and drive those little cars*) in supporting the Shriners Children's™ Healthcare system, including hospitals, telehealth sites, and clinics in the United States, Canada, and Mexico. These facilities treat children with orthopaedic conditions, cleft lip and palate, spinal cord injuries, burns and many other conditions...they do it without regard to a family's ability to pay. They also do research and provide teaching opportunities. Our Daughters of the Nile members sew for the hospitals and clinics, donate school items, clothing, toiletries, gift cards, give of their time, and make financial donations. (*Give specific information on what is done in your area if time permits*) It has been said that "We have fun, so the kids can run."

These are just a few examples of an Elevator Speech. Use your own words so that you are comfortable with what you are saying. Show your enthusiasm for our Mission. Leave the person wanting more information. If they ask, offer your Temple contact or website information.

## **THE PRESS RELEASE**

Writing a Press Release may seem overwhelming at first. By following a standard formula, doing research, and creating a strategy to target the desired audience it can be quite simple.

Every Press Release should include the following standard format:

- **Logo:** Always include the Daughters of the Nile logo on your release. Obtain permission to use the logo from the Supreme Princess Recorder through the Supreme Temple website.
- **Contact Information:** List the organization name – “Temple No.” and “Daughters of the Nile.” Next, indicate the name, phone number, and email of the contact person. This could be a Media Liaison for the Temple.
- **Release Date:** Clearly indicate to media when your press release is to be published. Unless it is to be released in the future, commonly most releases are marked “Immediate Release” to facilitate getting the information out in a timely fashion.
- **Headline:** Use clear language and be creative to catch the attention of the audience. Headlines are shown in all capital letters and centered on the page.
- **Sub-head:** This is an optional item and can be used to give a bit of extra information. Sub-heads are usually written in italics with upper- and lower-case letters. This should also be clear and concise.
- **Lede:** A lede is the brief first paragraph that will identify the five W’s (who, what, when, where, and why), as well as how if necessary. The most essential information should all be included in this paragraph to be certain those who move away from your story get the basics.
- **Inverted Triangle:** After the lede paragraph, follow the inverted triangle, the most critical information on top progressing to the least essential element.
- **Body Paragraphs:** Support the lede with two to three short paragraphs that might include background info, quotes, or a clear explanation of the organization and its philanthropy.

- **Call to Action:** Here is where advertising, a form requesting information, or links to social media (like websites), are included.
- **Boilerplate:** This is text that is a standard explanation of the organization and is meant to be reused in every press release submitted.
- **End Notification:** Tradition dictates that every press release is ended with the notation “###” – this lets the printer know that there is no more text to follow.

Here are other tips to make your press release relatable:

- **Be Succinct:** Include only pertinent and actionable information. Keep It Simple, Silly. Stick to one to two pages or about 400 to 500 words.
- **Write in a Journalistic Style:** Media organizations are able to use the release as written, which saves them time and increases the likelihood of the piece being published.
- **Avoid using First Person:** Stick to using third person pronouns and avoid “I” and “we” in your release.
- **Add a Creative/Newsworthy Angle:** Give the audience a reason to care. Be concise but do more than just state the facts. Be creative, put a spin on it. Set Daughters of the Nile apart!
- **Press Release as a Marketing Tool:** This is an opportunity to get low-cost marketing; and reflect the values, tone, and social and philanthropic purposes of Daughters of the Nile.
- **Avoid Jargon:** Since this release is for public information, avoid using terms specific to the organization. The content needs to be relatable to non-members as well as those familiar with what you do.
- **Use a Standard Font:** Focus on using clear, direct language; keep formatting and the font standard and clean.
- **Know the Target Audience:** This is an opportunity to gain new members and create interest in the organization. Do research on the target audience, which will make your release stand out from others.



# CATCHY, NEWSWORTHY HEADLINE

*Optional Subtitle Giving Secondary Information*

(FOR IMMEDIATE RELEASE)



CITY, STATE/PROVINCE (Month, Date, Year) – The first paragraph should share the most critical key points about your news or story. Use the “Five W’s” to include Who, What, When, Where, and Why.

Use the following one or two brief paragraphs to elaborate on major details.

Include a quote from the Queen, Supreme Queen, Event Chairman, etc. about halfway through the press release. This will help “personalize” your message. Additional, nice-to-know information might follow the quote.

Wrap things up with a brief concluding message, link to further information, advertising, forms requesting information, etc.

**About Daughters of the Nile** (This is the Daughters of the Nile “boilerplate”)

“The Daughters of the Nile strives to be a respected and growing leader among women throughout the world in promoting friendship, character building, intellectual benefit, and service to others.” *Vision Statement*

## **For More Information**

First and last name of the primary media contact

Title

Email address

Phone number

[www.daughtersofthenile.com](http://www.daughtersofthenile.com) (or a Temple website could go here)

###

**PRESS RELEASE TEMPLATE**

## **USING SOCIAL MEDIA**

Social Media Channels include:

Facebook

Flickr

Instagram

Pinterest

Snapchat

Twitter

YouTube

And MANY others

### **XVI REQUIRED PRACTICES OF THE ORDER**

Section H. Social Media Policy (Manual of Procedures Page M-142)

*Specific procedures and policies are set forth in this section of the Manual of Procedures. Care should be taken to comply with these requirements for any Temple social media accounts, postings, or use.*

1. Inform the Chairman of the Supreme Temple Website Committee of all social media pages opened by a Subordinate Temple. She should be included as a member, as well.
2. The social media Administrator for each Temple should review and strictly adhere to the terms of the service and existing guidelines of the provider (i.e., Facebook, Instagram, Twitter, etc.)
3. ALL Members must abide by the Supreme Temple Bylaws, Subordinate Temple Bylaws, the Daughters of the Nile Obligation, and the Tenets of the Order when participating in social networking. Respect for our Members' privacy with social media is essential.
4. Communications on social media should remain positive and cordial. This applies to closed groups, as well as public pages.
5. The rights of EVERY person MUST be respected and protected. Images, videos, and other content should always be appropriate and never harmful in any way.
  - a. Be respectful when disagreeing with others' opinions.

- b. Remain appropriate and polite.
- c. NO photos or images of minors, especially patients of Shriners Children's™, may be placed on social media channels.
- d. Geo Tagging or the use of GPS-related location services tagging may not be used.

6. Do not display telephone number, address, or personal email address on your social media profile. Keep Members' information private.

7. A qualified member should be appointed as the Administrator of any social media pages and should be responsible for monitoring all channels frequently.

- a. Additional backup administrators may be assigned to assist in monitoring the social media channels.
- b. Administrators should be prepared to respond to negative or inaccurate posts.
- c. The response should be tempered by factors such as the audience and severity of the conversations.
- d. Highly offensive content should be removed immediately.
- e. Any user who posts such content should be blocked or banned.

8. Make it clear that the social media channel is not an official Supreme Temple, Daughters of the Nile, social-media channel. Use the following disclaimer:

*"This site is the personal (reference the specific channel such as Facebook, YouTube, etc.) of (name, group, or organization) and is reflective only of personal views, thoughts, and opinions. This site does not have the endorsement of the Supreme Temple, Daughters of the Nile, and is not an official communication channel of Daughters of the Nile."*

## **ADVERTISING**

When creating advertising for print, remember to keep the “Five W’s” and the “KISS Principle” in mind. Ads should be eye-catching, colorful, and contain the important details. Keep print ads to the basic information, leaving an interested party wanting more.

Photos and graphics are always good in print ads. They should be relevant to the event and convey “information” without words. If recognizable individuals are pictured, you must obtain a release to use their image. Shriners Children’s™ patients should never be used without the express permission of Shriners International and the family.

Remember to include a disclaimer on fundraising event ads that indicate the taxable status of funds raised. Instructions for and samples of appropriate disclaimer statements can be found in the Supreme Temple Manual of Procedures.

Page M-45 E. UNITED STATES TEMPLE, UNIT, AND CLUB FUNDRAISERS

Page M-49 H. CANADIAN TEMPLE, UNIT, AND CLUB FUNDRAISERS

Copywritten, Registered, and Trademarked names and phrases may NOT be used without written permission. This includes things like “Shriners Children’s™”, “Shriners International”, product names, etc. Request permission to use these names well in advance of the advertising release date.

Digital formatting is preferred for most print ads. Ad copy can be emailed, downloaded to a flash drive, or posted to a website. Send ads to concordant bodies, other Temples, and local print sources.

Internal advertising for local Temple events such as luncheons, holiday parties, etc. can be a bit more flexible. If the public at large will not be receiving these ads, more information is acceptable.



## WHO WE ARE AND WHAT WE DO DAUGHTERS OF THE NILE WORKING TOGETHER FOR THE CHILDREN

### WHO WE ARE

Daughters of the Nile is an international fraternal organization for women 18 years of age or older. They are related by birth or marriage to a Shriner, Master Mason, or a Daughter of the Nile. They may also be a majority member in good standing of a Masonic-related organization for girls, or a former patient at a Shriners Hospitals for Children™ (with or without a Masonic relationship). Founded in Seattle, Washington in 1913, Daughters of the Nile members total over 17,800 in 131 cities throughout the United States, Canada, and South America. Our members are proud of their long association with Shriners International and their continuing support of Shriners Hospitals for Children™.

The Daughters of the Nile maintain two permanent funds to benefit Shriners Hospitals for Children™. The Daughters of the Nile Foundation (a 501 (c) (3) nonprofit charity) administers funds in the United States. In Canada, the funds are administered by the Daughters of the Nile Canadian Trust.

Our one and only charitable endeavor is Shriners Hospitals for Children™ and their network of medical facilities throughout the United States, Canada, and Mexico. They are renowned for providing the highest quality care to children with neuromusculoskeletal conditions, burn injuries, cleft lip and palate, and many other special healthcare needs within a compassionate, family centered, and collaborative care environment. Shriners Hospitals for Children™ also provide for the education of physicians and other healthcare professionals and cutting-edge research into new treatments and procedures to improve the lives of children and their families.

### WHAT WE DO

The Daughters of the Nile contribute monetary donations of over \$2 million annually to Shriners Hospitals for Children™ through our Foundation and Trust. Since 1924, we have contributed over \$68 million, second only to the Shriners themselves.

Each year our members give generously of their time and talents by providing more than 180,000 hours of volunteer time at the hospitals. In addition, they sew clothing, quilts, and special projects requested by the hospitals, provide books, toys, games, and other educational/recreational materials, and sponsor parties for patients and their families each month. The annual value of these hours and donated items is in excess of another \$1 million annually.



## History of Daughters of the Nile

Walter M. Krows contracted the construction of his home on a West Seattle lot overlooking Elliott Bay and downtown Seattle. It was completed in 1904. On June 1<sup>st</sup> of that year, he, and Mabel, surrounded by friends and family, were married in the parlor. They lived in their home for over 50 years. Growing in their garden was a white rose bush, established from slips of the roses Mrs. Krows carried at her wedding. On February 20, 1913, Mabel Krows invited 11 of her friends to meet for organizing Daughters of the Nile. Mabel's 11 friends enthusiastically supported her in her desire to create an organization that promoted high ideals for women, served the community, and provided social context for lasting friendships. It was later that these women decided to expand their group to 22 women, that we now call the Founders. They were intelligent, modern, forward-thinking women who possessed profound organizational skill. They accomplished within months the foundation of the organization, which functions today on their original guidelines, ideas, and principles. These ladies also realized that in order to succeed at anything, they must have a purpose.

Their first aim was to find someone to write a ritual. Noble Charles Faustus Whaley, a man in his early seventies, was asked and consented. As he wrote, he often met with the ladies to read what he had written. He had a fine voice and read with much feeling giving encouragement to those present. Because of the great age difference between him and the club members, he called them "daughters" and, in respect, they called him Uncle Charles. Noble Whaley's picture is in the Daughters of the Nile Ritual, which is the only honor he ever received.

In this time in history, 1913, the ladies wore high-button shoes, long dresses in the daytime, pinched waists, and they all had long hair carefully twisted on top of their heads fastened with long bone hairpins.

These were all intelligent women, energetic women, living in a time where women stayed at home. They were not interested in politics, as they could not vote. They needed something constructive in their lives, as all women do. We know now that their achievement was due to their determination to succeed with the idea of forming a group of women of dignity with a purpose.

When life is over it is what you leave behind that counts. They have left a beautiful legacy.



## PHILANTHROPIC PURPOSE

**In the United States**, our philanthropic purpose is to support the Daughters of the Nile Foundation through the Convalescent Endowment Fund and the Convalescent Relief Account. This Foundation is a public charity with the mission of maintaining a permanent endowment fund to benefit Shriners Hospitals for Children®. Working together for the children, we use all monetary donations to promote, support and maintain the charitable endeavors that enhance the medical care and treatment of the patients in twenty-one (21) of the Shriners Hospitals for Children®.

**In Canada**, our philanthropic purpose is to support the Canadian Charitable Trust/Foundation through the Convalescent Endowment Fund and the Convalescent Relief Fund. The Canadian Trust is recognized by the Canada Revenue Agency as a public foundation with the mission of maintaining a permanent endowment fund to benefit Shriners Hospitals for Children®-Canada. Working together for the children, we use all monetary donations to promote, support, and maintain the charitable endeavors that enhance the medical care and treatment of the patients in Shriners Hospitals for Children®-Canada.

Daughters of the Nile contribute to the Daughters of the Nile Foundation and the Canadian Foundation through individual and corporate donations, wills, bequests, and various donor programs. A Stepping Stones to Happiness Certificate or NOW Certificate, which can be obtained for a twenty-five-dollar (\$25) donation, is a wonderful gift for anyone. Crown Stepping Stones to Happiness Certificates are available for a fifty-dollar (\$50) donation. These certificates can be In Memory, in Honor (Honour) or as a Contributor. Donations to the Daughters of the Nile Foundation and the Canadian Foundation in larger amounts are also encouraged, as the income from the Convalescent Endowment Fund and Convalescent Relief Account/Fund are used to care for and support the special children.

Our organization has established the *My Gift Foundation Program*, whereby items are available with the proceeds going directly to the Convalescent Endowment Fund. In our Temple, the Chairman of the Charitable Giving Committee is \_\_\_\_\_. She will be happy to provide additional information on this exciting program.

Through the generosity of our Members and friends in the United States and Canada, we contribute approximately two million dollars each year to help Shriners Hospitals for Children® in their wonderful philanthropy.

(Supreme Temple Manual of Procedures, pages M-51 and M-52)



## No., Daughters of the Nile

Greetings!

The Ladies of \_\_\_\_\_ Temple  
No. \_\_\_\_\_ are pleased  
to welcome you to our \_\_\_\_\_ to be held  
on  
\_\_\_\_\_, 20\_\_\_\_\_.

Since you will be asked to honor us with some words of welcome, we are pleased to offer some information about Daughters of the Nile in general and specifically about our beautiful Temple.

Daughters of the Nile is an international fraternal organization for women ([www.daughtersofthenile.com](http://www.daughtersofthenile.com)). We are related to Shriners, Master Masons, other Daughters of the Nile, or Majority members of Masonic Youth groups for girls. Some members are former patients of Shriners Hospitals for Children® and all of us are dedicated to the support of that philanthropy. We contribute in excess of \$2 million in monetary donations and over \$1 million of in-kind items each year. We are second only to the Shriners themselves in support of Shriners Hospitals for Children®.

Our donations are administered by the Daughters of the Nile Foundation ([www.donfdn.org](http://www.donfdn.org)) in the United States and the Daughters of the Nile Canadian Trust Foundation in Canada ([www.donctf.ca](http://www.donctf.ca)). Besides receiving cash donations, they offer many beautiful items for sale as gifts or keepsakes.

The leader of the local Temple is called the Queen. She is addressed as “Your Majesty” at official functions. Here in \_\_\_\_\_;  
our Queen is \_\_\_\_\_.  
\_\_\_\_\_ She will serve her term beginning on April 1<sup>st</sup>  
and ending the following March 31<sup>st</sup>. Our Temple meets the \_\_\_\_\_ of  
each month at \_\_\_\_\_ AM/PM. Currently, we have \_\_\_\_\_ members in our  
Temple.  
We meet at the \_\_\_\_\_. Since Daughters of the Nile  
Protocol will have been established, you may begin your remarks with “Your Majesty, members, and  
guests.”

For more information, please contact our Princess Recorder  
\_\_\_\_\_ at  
email: \_\_\_\_\_ or phone: \_\_\_\_\_.